



SPORT COMMITTEES - CANDIDATES – CV

Please complete this form in **BLOCK CAPITALS** throughout

Application to be a Candidate for the Sport Committees

Date of Application _____

Name:	Age:	Date of Birth: / /
Occupation:		Email:

Please answer the following by ticking the relevant box:

Have you ever been declared bankrupt? Yes No

Are you currently on the Debtors List with the ACU? Yes No

Are you currently or have you ever been suspended by the ACU? Yes No

Have you ever been served a lifetime ban by an ACU Centre/Club/Promoter or the ACU? Yes No

Have you ever been suspended as a Company Director? Yes No

Do you or have you ever held a criminal record? Yes No

Have you ever been investigated for inappropriate behaviour? Yes No

If you have answered Yes to any of the above questions, please give a brief explanation below:

(if you need to give an explanation and should you wish not to do so, then please send a separate email to; gary@acu.org.uk)

Sport Discipline(s) involved with and in what capacity: _____

Club or Clubs you are currently engaged with: _____

List of Events attended in the last six months, giving dates, venues and in what capacity you attended

List of Events attended as a Spectator in the last six months, giving dates and venues

Are you an active member of your local Centre **YES / NO** (Please delete as appropriate)
If yes, please state which Centre _____
and list details of any positions held or currently held within the Centre

Centre Board meetings attended in the last twelve months with dates

What are your views on the threats posed to the ACU by outside organizations?

Please state your interests in activities other than motorcycling

Signature of Applicant:

Date:

The _____ Centre/NTB, support the above application as a

Member of the _____ Board of Directors.

Centre Secretary: _____ Signature: _____ Date: _____

NTB Secretary: _____ Signature: _____ Date: _____

For Official Use Only:

CV received by Recorded Delivery on _____

Acknowledgement of receipt of Application sent to Candidate on _____

Applicant notified of the result of the National Council on _____

Signed: _____ G Thompson (General Secretary) Date: _____