## 2016 EVENT / INSURANCE STATEMENT Non-Road Race Activities (Non-Territorial Clubs) Permit issued by ACU HQ

Auto-Cycle Union Ltd, ACU House, Wood Street, Rugby, CV21 2YX, Tel: 01788 566400, Fax: 01788 573585 E-mail admin@acu.org.uk
This form, together with the appropriate payment, should be forwarded within 14 days of the meeting to the ACU at the above address.

| Event name / title:   | Venu                                  | e               |  |        |
|---|---------------------------------------|-----------------|--|--------|
| Club / Organiser:   |                                       |                 |  |        |
| Status of event:  | Permit No: <b>ACU</b>                 |                 |  |        |
| Type of event:  Motocross  Grass Track  Trial   | Sand Race                             | achcross Enduro | Youth MX / BYMX Hare & Hounds Road Trial |        |
| Test Day Other (please state):  |                                       |                 |  |        |
| Duration of event: day(s)   | Number of signed-on Officials         |                 |  |        |
| 1   | Riders aged 16 years and over:        | @               | £  | £      |
| 1   | Passengers aged 16 years and over:    | @               | £  | £      |
| 1   | Riders aged under 16 years:           | @               | £  | £      |
| 1   | Passengers aged under 16 years:       | @               | £  | £      |
| -   | Trials Riders Assistants (see notes): | @               | £  | £      |
| LESS 1.5% EXPENSES: £   |                                       |                 |  |        |
| Foreign riders and passengers without Start Permission or evidence of FIM cover:                              |                                       |                 | £ 80.00                                  | £      |
| Foreign riders and passengers participating in Trials only without Start Permission or evidence of FIM Cover: |                                       |                 | £ 20.00                                  | £      |
| (foreign riders with official start permission from their FMN (including MCUI) pay normal per capita rates)   |                                       |                 |  | £      |
|   |                                       |                 | OTAL:                                    | £      |
| CLAIMS CONTINGENCY & LEGAL EXPENSES FUND Total number of adult and youth riders and passengers:               |                                       | _               | 50p                                      | £      |
| TRIALS ONLY - Trials Subscription Fee (Levy) Total number of adult and youth riders and passengers:           |                                       | @               | £ 2.00                                   | £      |
| TOTAL PAYMENT : (Cheque to be made payable to ACU Ltd) £  |                                       |                 |  |        |
| AUTHORISATION (to be signed by Secretary of the Meeting and a Steward of the Meeting)                         |                                       |                 |  |        |
| Secretary of the Meeting:   | Signature:                            |                 | Date:                                    |        |
| Address:  |                                       |                 |  |        |
| Details confirmed as correct by Steward: -  |                                       |                 |  |        |
| Steward: Signature: Date:   |                                       |                 |  |        |
|   |                                       |                 |  | office |
| If paying by Bank transfer,, our bank details are: Sort Code No: 30-97-17 Account No: 00665774 Tick           |                                       |                 |  |        |
| If payment is to be taken using a credit / debit card, please enter details:                                  |                                       |                 |  |        |
| Card number:  |                                       |                 |  |        |
| Expiry date: Issue no   | : date:                               | Last 3 digits o | n signature panel:                       |        |
| Billing Address - First Line  | Town                                  |                 | Post Code                                |        |
| Cardholder's name:  | Cardholder's signat                   | ure:            |  |        |